



For Ecology Use
Fee Paid <u>10.00</u>
Date <u>5/22/01</u>
CK# <u>19531 FM</u>

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEBRUARY
NOT MAY

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Maryhill Museum of Art Home Tel: () -
Mailing Address 35 Maryhill Museum Drive Work Tel: (509) 773 - 3733
City Goldendale State WA Zip +4 98620 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Colleen Schafroth Home Tel: () -
Mailing Address same Work Tel: () - same
City _____ State _____ Zip +4 _____ + FAX: () -
Relationship to applicant Acting Director

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2250 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of year round public water supply and seasonal irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See Attachment A.

Estimate a maximum annual quantity to be used in acre-feet per year: approx. 1200

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>up to 4</u> well(s).		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): <u>Proposed: construction to be determined.</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>See Attachment B.</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is plotted, complete below:		
						Lot	Block	Subdivision
<u>See Attachment B.</u>								
For Ecology Use Date Received: <u>FEBRUARY 22, 2001</u> Priority Date: <u>02-22-2001</u>								
SEPA <input checked="" type="checkbox"/> Exempt Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>03-07-01</u> By <u> </u> Date Returned _____ By _____ WRIA: <u>30</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: ---
- B. Briefly describe your proposed water system. (See instructions.)
Up to four wells connected to a pressure distribution system (or systems) for irrigation and public water supply for Maryhill Museum and on lands owned by Maryhill Museum of Art.
- NOTE (5.C.): A portion of these lands are also subject of a proposed water right transfer. The irrigation portion of this application is intended to be additional to the transfer, but the public water supply portion would not exceed approximately 80 af/yr including the proposed transfer amount of 20 af/yr. The pending transfer is for a portion of permit G4-25953P.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.
Water Right Claims have been filed for various uses. Request is for additional water for public water supply and irrigation. Also see above note.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: --- Type of connection See below.*
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. Maryhill serves the system (public water supply for transient population).

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? (not required for transient) ☐ YES ☒ NO
If yes, when was it approved? --- Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? (not required) ☐ YES ☒ NO
If yes, when was it approved? --- Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: up to 540
- B. List total number of acres for other specified agricultural uses:
- | | |
|----------------|------------------|
| Use <u>---</u> | Acres <u>---</u> |
| Use <u>---</u> | Acres <u>---</u> |
| Use <u>---</u> | Acres <u>---</u> |
- C. Total number of acres to be covered by this application: 540
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: ---
- E. Farm uses:
Stockwater - Total # of animals --- Animal type --- (If dairy cattle, see below)
Dairy - # Milking --- # Non-milking ---

*6.A. Public water supply to include potable supply to commercial/industrial uses, along with an alternative potable supply to the Maryhill Museum public water system. Commercial/industrial potable uses may include such uses as development of a winery. Potable supply to the museum is expected to increase in the future, and added supplies are requested for this purpose. Approximately 100 gpm and 80 af/yr is expected to be the maximum potable use under this application request.

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?
Ponds may be used.

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-82 east from Yakima.

South on Hwy 97 to junction with Hwy 14W.

After 2 miles, turn left at main entrance and proceed to museum.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Map is attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me. Access is granted to the extent otherwise allowed by law. An appointment is needed for on-site access.

Colleen Schafroth

Applicant (or authorized representative)
Colleen Schafroth for Maryhill Museum of Art

Feb. 12, 2001

Date

same

Landowner for place of use (if same as applicant, write "same")

Date

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____. (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

ATTACHMENT A
Place of Use, Maryhill Museum

T. 2 N., R. 15 E. W. M.

Section 12: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and portion of N $\frac{1}{2}$ NE $\frac{1}{4}$ lying S of Hwy 14.

T. 2 N., R. 16 E. W. M.

Section 7: Portion of NW $\frac{1}{4}$ lying N of railroad.

Section 6: Portion of said Section lying S of Hwy 14 and N of railroad.

T. 3 N., R. 16 E. W. M.

SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26, SE $\frac{1}{4}$ Section 27, E $\frac{3}{4}$ Section 34, and N $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35.

All of the above in Klickitat County, Washington.

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ATTACHMENT B

Proposed Well Locations Maryhill Museum of Art

Four well sites; at the following approximate locations:

- ✓ ♦ 1800 feet S and 900 feet E of NW corner Section 7, T. 2 N., R. 16 E.W.M.;
within SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7.
- ✓ ♦ 400 feet S and 1200 feet E of NW corner Section 7, T. 2 N., R. 16 E.W.M.;
within NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7.
- ✓ ♦ 500 feet S and 200 feet E of NW corner Section 3, T. 2 N., R. 16 E.W.M.;
within NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3.
- ✓ ♦ 300 feet N and 300 feet W of SE corner Section 34, T. 3 N., R. 16 E.W.M.;
within SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34.

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